Multi-perspective Pilgrimage to Israel & Palestine

January 4-13, 2021 frederickuu.org/pilgrimage

Covenant

- Use "I" statements: speak your truth in ways that respect the truth of others.
- Share the airtime: "take space or make space" depending on your relative frequently of participation compared to the rest of the group
- Incline yourself toward "identifying in": noticing what you agree with & appreciate about a person, place, or idea at least as much as what you disagree with ("identifying out") to help counterbalance our brain's "negativity bias."
- Turn to curiosity & wonder if the going gets rough

Covenant

- Practice "both/and" thinking
- Take new ideas for a test drive even if they don't end up fitting you long term.
- Ok to "agree to disagree," but *not* to shame another person.
- Ok to ask a clarifying question in the spirit of curiosity.
- **Practice consent culture:** each individual always has the right to "pass." (Listen to your emotions and your conscience.)

Focal Themes

Pilgrimage: "A *tourist* passes through a place, a *pilgrim* allows a place to pass through them."

Perspectives:

- Israel means at least the modern State of Israel and the historic Land of Israel.
- <u>Palestine</u> means both a historic region in the Middle East as well as modern state recognized by 138 of the 193 United Nations members. (The United States does not recognize the State of Palestine.)

Peace: "The goal of world community with peace, liberty, and justice for all" (UU Sixth Principle).

What does **Jerusalem** mean to you?





<u>Check-in</u>: 7:00 - 7:30 p.m. ~? minute(s) each

[1-2 Minutes or silence to reflect]

- Name
- What does Jerusalem mean to you?
 - What does *traveling to* and/or being *physically in* Jerusalem mean to you?
 - If you have visited Jerusalem previously, what resonated with you most? What do you remember?

What does Jerusalem mean?

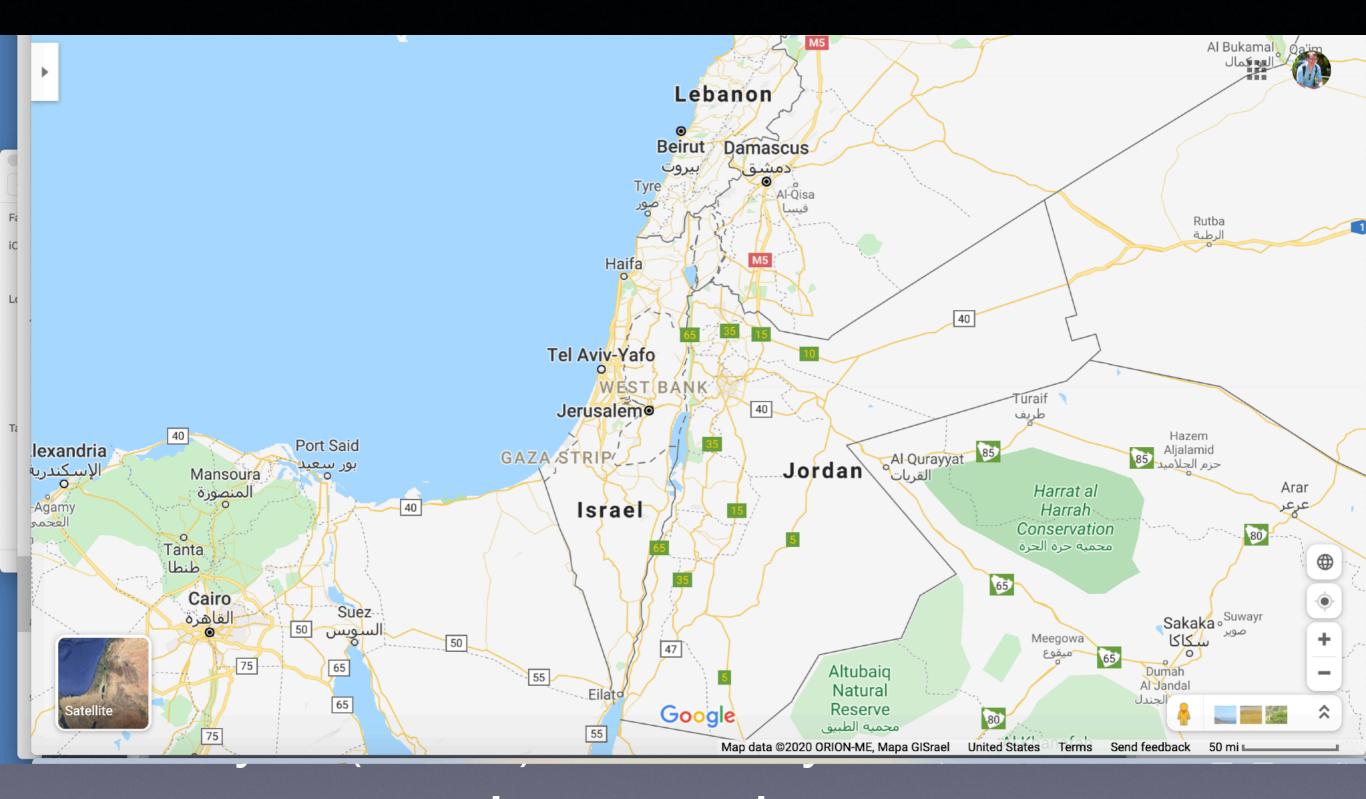
• [Montefiore xxi - xxii]

What do you notice on this map?



Day 2 (of 10): Tuesday, Jan 5, 2021 Jerusalem

What do you notice on this map?



Jerusalem

- 1. March (Arrival & Gathering): Israel/Palestine by Dowty
- 2. April (Jerusalem): Insights/Observations/Questions from book, films, etc. this month?
 - Jerusalem: One City, Three Faiths (471 pages: Knopf, 1996) by Karen Armstrong
 - My Neighborhood, streaming at justvision.org/ myneighbourhood/about

3. **May** (Day 3: Geopolitical Jerusalem): **Anti-Semitism** books, films, articles, & more at <u>frederickuu.org/</u> <u>pilgrimage</u>

Day 2 (of 10): Jerusalem Narratives (Bus, Both Guides) Tuesday, Jan 5, 2021

- Meet your two guides one Palestinian Arab and one Jewish Israeli — for a short orientation and an overview of Jerusalem's religious history from the Mount of Olives.
- Then tour the Old City's Jewish, Christian, & Muslim holy sites with your guides.
- Visit the Temple Mount / Haram al Sharif, and see the Dome of the Rock and al-Aqsa Mosque.
- Meet with a representative of the Islamic Waqf that oversees the site, and then explore the Muslim Quarter.

Day 2 (of 10): Jerusalem Narratives (Bus, Both Guides) Tuesday, Jan 5, 2021

- Next, visit the Western Wall and Jewish Quarter.
- Tour the Church of the Holy Sepulcher to learn its history and its fragile ecumenical peace.
- Over dinner meet with a local rabbi.
- Overnight: Holy Land Hotel or similar, Jerusalem

c. 5000 BCE Early inhabitants of city we now know as Jerusalem

1900s BCE Pottery: "Ursalim"

[Montefiore 18]

2000-1550 Ancestral Period

> 2000: Abraham & Sarah [Montefiore 20]

Sprandson Jacob —> "Israel" [Montefiore 21]

> 1700 Famine in Canaan (Israel to Egypt) — 400 years in slavery
> 1300: Exodus (EGYPT)



1280-1020 Conquest and Settlement 1020-922 United Kingdom > 1000: David (monarchy) [Montefiore 17, 28] > 922-721 Two Kingdoms > 721 Destruction of N. Kingdom of Israel (ASSYRIA)

721-587 Judah Alone
587-539 Babylonian Exile
> 586/7: Jerusalem destroyed; begin (BABYLONIAN) exile
539-333 Return and Restoration
> 539: Return from Exile (PERSIA...Cyrus the Great)

Nomenclature

<u>Hebrews</u>: ancestors (*before Israel was a nation*)

Israelites: Moses until exile (when Israel destroyed)

<u>Jews</u>: Babylonian exile (only the tribe of Judah survived)

<u>Israelis</u>: citizens of the modern state of Israel *(founded in 1948)*

333-70 C.E. Judaism and Hellenism

- > 333: Alexander the Great (GREECE Hellenism)
- > 63 B.C.E. ROME takes control of Middle East (Greco-Roman)
- > 70 C.E. destruction of Jerusalem Temple Rabbinical Judaism and Christianity as siblings



630-660 Arab Conquest
> Muhammad's Night Journey
> 691/2 Dome of the Rock completed

1099 Crusaders storm Jerusalem

Cross placed atop the Dome of the Rock

Some crusaders told story that Dome of Rock built by Solomon or Constantine

Relatively soon back in Arab/Muslim control—eventually to Ottoman Empire

What does Jerusalem mean?

• [Montefiore 538]



- Question, Insight, Observation, Intention, Ah-ha moment ("takeaway")
- Any new connections with our themes?
 - Pilgrimage: "A tourist passes through a place, a pilgrim allows a place to pass through them."
 - Perspectives plural
 - **Peace:** "The goal of world community with peace, liberty, and justice for all" (UU Sixth Principle).

(then "look ahead")

Looking Ahead

June (Day 4: Tzfat & the Galilee): The Quest for the Historical Jesus

July (Day 5: Nazareth, Jericho, Ramallah): Settler Colonialism & Palestinian Resistance

August (Day 6: Judean Desert & Jordan Valley): Qumran & the Dead Sea Scrolls

September (Day 7: Masada & Hebron): Myth & Revolt

October (Day 8: Greater Bethlehem): Zionism

November (Day 9: Neve Shalom / Wahat al Salaam): Paths to Peace

December (Day 10: Departure): U.S. Role in Peace Process

January (Integration): Healing/Transforming Israel/Palestine