# Multi-perspective Pilgrimage to Israel & Palestine

January 4-13, 2021 frederickuu.org/pilgrimage

## Covenant

- Use "I" statements: speak your truth in ways that respect the truth of others.
- Share the airtime: "take space or make space" depending on your relative frequently of participation compared to the rest of the group
- Incline yourself toward "identifying in": noticing what you agree with & appreciate about a person, place, or idea at least as much as what you disagree with ("identifying out") to help counterbalance our brain's "negativity bias."
- Turn to curiosity & wonder if the going gets rough

## Covenant

- Practice "both/and" thinking
- Take new ideas for a test drive even if they don't end up fitting you long term.
- Ok to "agree to disagree," but *not* to shame another person.
- Ok to ask a clarifying question in the spirit of curiosity.
- **Practice consent culture:** each individual always has the right to "pass." (Listen to your emotions and your conscience.)

## Focal Themes

**Pilgrimage**: "A *tourist* passes through a place, a *pilgrim* allows a place to pass through them."

#### Perspectives:

- Israel means at least the modern State of Israel and the historic Land of Israel.
- <u>Palestine</u> means both a historic region in the Middle East as well as modern state recognized by 138 of the 193 United Nations members. (The United States does not recognize the State of Palestine.)

**Peace:** "The goal of world community with peace, liberty, and justice for all" (UU Sixth Principle).

#### What does **Jerusalem** mean to you?





# <u>Check-in</u>: 7:00 - 7:30 p.m. ~? minute(s) each

[1-2 Minutes or silence to reflect]

- Name
- What does Jerusalem mean to you?
  - What does *traveling to* and/or being *physically in* Jerusalem mean to you?
  - If you have visited Jerusalem previously, what resonated with you most? What do you remember?

## What does Jerusalem mean?

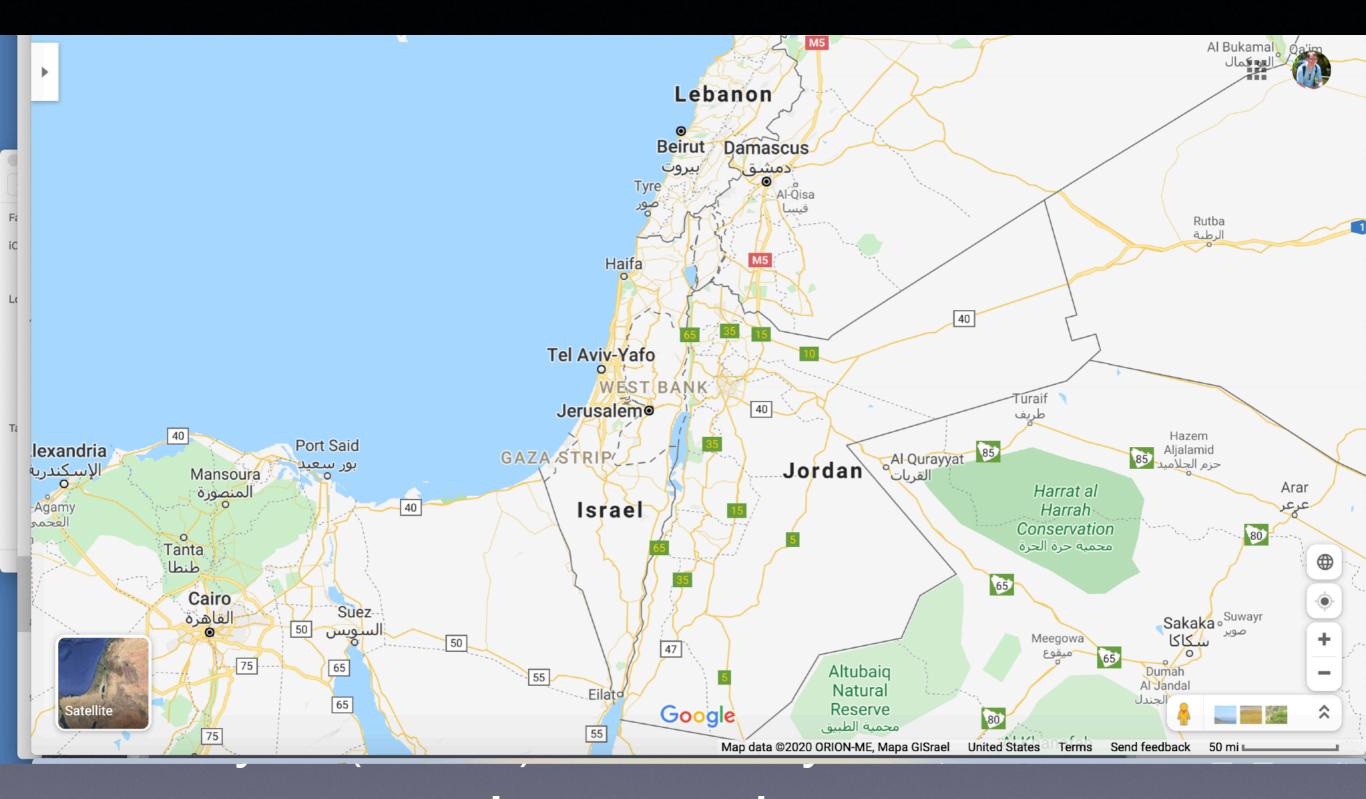
• [Montefiore xxi - xxii]

#### What do you notice on this map?



Day 2 (of 10): Tuesday, Jan 5, 2021 Jerusalem

#### What do you notice on this map?



### Jerusalem

- 1. March (Arrival & Gathering): Israel/Palestine by Dowty
- 2. April (Jerusalem): Insights/Observations/Questions from book, films, etc. this month?
  - Jerusalem: One City, Three Faiths (471 pages: Knopf, 1996) by Karen Armstrong
  - My Neighborhood, streaming at justvision.org/ myneighbourhood/about

3. **May** (Day 3: Geopolitical Jerusalem): **Anti-Semitism** books, films, articles, & more at <u>frederickuu.org/</u> <u>pilgrimage</u>

#### Day 2 (of 10): Jerusalem Narratives (Bus, Both Guides) Tuesday, Jan 5, 2021

- Meet your two guides one Palestinian Arab and one Jewish Israeli — for a short orientation and an overview of Jerusalem's religious history from the Mount of Olives.
- Then tour the Old City's Jewish, Christian, & Muslim holy sites with your guides.
- Visit the Temple Mount / Haram al Sharif, and see the Dome of the Rock and al-Aqsa Mosque.
- Meet with a representative of the Islamic Waqf that oversees the site, and then explore the Muslim Quarter.

#### Day 2 (of 10): Jerusalem Narratives (Bus, Both Guides) Tuesday, Jan 5, 2021

- Next, visit the Western Wall and Jewish Quarter.
- Tour the Church of the Holy Sepulcher to learn its history and its fragile ecumenical peace.
- Over dinner meet with a local rabbi.
- Overnight: Holy Land Hotel or similar, Jerusalem

c. 5000 BCE Early inhabitants of city we now know as Jerusalem

1900s BCE Pottery: "Ursalim"

[Montefiore 18]

2000-1550 Ancestral Period

> 2000: Abraham & Sarah [Montefiore 20]

Sprandson Jacob —> "Israel" [Montefiore 21]

> 1700 Famine in Canaan (Israel to Egypt) — 400 years in slavery
> 1300: Exodus (EGYPT)



**1280-1020** Conquest and Settlement 1020-922 United Kingdom > 1000: David (monarchy) [Montefiore 17, 28] > 922-721 Two Kingdoms > 721 Destruction of N. Kingdom of Israel (ASSYRIA)

721-587 Judah Alone
587-539 Babylonian Exile
> 586/7: Jerusalem destroyed; begin (BABYLONIAN) exile
539-333 Return and Restoration
> 539: Return from Exile (PERSIA...Cyrus the Great)

## Nomenclature

<u>Hebrews</u>: ancestors (*before Israel was a nation*)

Israelites: Moses until exile (when Israel destroyed)

<u>Jews</u>: Babylonian exile (only the tribe of Judah survived)

<u>Israelis</u>: citizens of the modern state of Israel *(founded in 1948)* 

333-70 C.E. Judaism and Hellenism

- > 333: Alexander the Great (GREECE Hellenism)
- > 63 B.C.E. ROME takes control of Middle East (Greco-Roman)
- > 70 C.E. destruction of Jerusalem Temple Rabbinical Judaism and Christianity as siblings



630-660 Arab Conquest
> Muhammad's Night Journey
> 691/2 Dome of the Rock completed

**1099 Crusaders storm Jerusalem** 

Cross placed atop the Dome of the Rock

Some crusaders told story that Dome of Rock built by Solomon or Constantine

Relatively soon back in Arab/Muslim control—eventually to Ottoman Empire

## What does Jerusalem mean?

• [Montefiore 538]



- Question, Insight, Observation, Intention, Ah-ha moment ("takeaway")
- Any new connections with our themes?
  - Pilgrimage: "A tourist passes through a place, a pilgrim allows a place to pass through them."
  - Perspectives plural
  - **Peace:** "The goal of world community with peace, liberty, and justice for all" (UU Sixth Principle).

(then "look ahead")

# Looking Ahead

June (Day 4: Tzfat & the Galilee): The Quest for the Historical Jesus

July (Day 5: Nazareth, Jericho, Ramallah): Settler Colonialism & Palestinian Resistance

August (Day 6: Judean Desert & Jordan Valley): Qumran & the Dead Sea Scrolls

September (Day 7: Masada & Hebron): Myth & Revolt

October (Day 8: Greater Bethlehem): Zionism

November (Day 9: Neve Shalom / Wahat al Salaam): Paths to Peace

December (Day 10: Departure): U.S. Role in Peace Process

January (Integration): Healing/Transforming Israel/Palestine