Letter to the Church in Phillipi

Paul Gets Friendly

- I. **Introduction -** "most attractive" letter
 - a. Contrast (1 Thess 2:2)
 - b. from prison (Phil 1:7)
- II. Unity: 1 Phil, 2 Phil, 3 Phil?
 - a. Brown: "endless ingenuity of scholarship"
 - b. External: Polycarp (mid-2nd c.) "letters" to the Philippians
 - c. Internal:
 - i. Phil 3:1b
 - ii. Phil 3:1a
 - 1. "Finally", then two more chapters
 - iii.Link of 3:1a and 4:4 (letter: 3:1b-4:3) "Rejoice"
- **III.** Two Letter Theory
 - a. 3:1b 4:20 (when Paul received gift with Epaphroditus)
 - b. 1:1-3:1a+4:21-23 (after Epaphroditus recovered)
- IV. Three Letter Theory (more popular)
 - a. 4:10-20 (acknowledging gift from Phillippians)
 - b. 1:103a + 4:4 7, 21-23 (live a worthy life, rejoice in Lord)
 - c. 3:1b-4:3+4:8-9 (corrective and polemical letter)
- V. **Christ Hymn** (Phil 2:6-11)

Philemon

- I. One page
- II. Characters
 - a. Onesimus slave
 - b. Philemon slave owner
- III. **Pun: "Useful"** (Philemon 11)
- **IV. Paul and Slavery** (Phil 15-16, 20; 1 Cor 7:21-22)
 - a. "separated" (Philemon 15)
 - b. Brother (Philemon 16)
 - c. "Hint, hint. Nudge, nudge" (Philemon 20)
 - d. Radical Vision...but (Gal 3:22-23)
 - e. No social change...wait for God (1 Cor 7:21-22)

Paul's Letter to the Church in Rome

- Intro: longest, most reflection, most influential (Rom 1:10-15; 15:23-24)
- Natural/Unnatural (Romans 1:26-27)
- Women (Rom 16:1-3, 6-7, 15)

- **Doxology** (16:25-27)
- Conclusion (Acts 21-28)

Paul and Jesus: silent, irrelevant, or uninformed?

Deutero-Paul

Pseudonymous: 7 undisputed, 6 disputed

Disputed Pauline Letter	II Thess	Col	Eph	I-II Tim	Titus
% of scholars that rejects Paul's	50%	60%	80%	80-90%	
authorship					

Reading in Greek – long sentences (Col 1:3-8)

	Complete Sentence	Over 50 words	Unique words
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Galatians (undisputed)	181	1	
Philippians (undisputed)	102	1	76 (one of the highest of undisputed)
1 Cor (undisputed)	621	1	
Romans 1-4 (undisputed)	581	3	
Ephesians (disputed)	100	9	116

2 Thessalonians

- **Repetition** of 1 Thess 2:9 (II Thess 3:8)
- Forgery hints? (II Thess 3:17)
- Soviet Constitution (3:10)
- 1 Thess: Beseeching, exhorting; Paul uses himself as example (1 Thess 1:5; 2:1-9; 3:4)
- 2 Thess: General appeal to authoritative tradition; Paul as apostolic authority (2:15; 3:6, 14)

Colossians

- Relationship to Laodicea (Col 4:16; 2:1)
- Christological Hymn (1:15-20)
- Diminished Role of Women (3:11)
- **Onesimus** (4:9) and **Luke** (4:14)

Ephesians

High Ecclesiology (1:22; 3:10) – not just local church...Church with a capital C. **Armor of God** (Eph 6) - nonviolent